

STEVE WESTLY

California State Controller

NEGOTIATION AGREEMENT COUNTYWIDE COST ALLOCATION PLAN

County of Siskiyou Yreka, California Date:

July 11, 2003

Filing Ref:

SIS04

Pursuant to federal Office of Management and Budget (OMB) Circular A-87, the State Controller's Office formally approves the Countywide Cost Allocation Plan as described in Section I for use in the 2003-04 fiscal year. This approval is subject to the conditions contained in Section III.

Departmental indirect cost proposals should clearly identify those costs that have been distributed through Sections I and II of this agreement in accordance with the guidelines of the responsible grantor agency for that department. Further, data processing systems may be subject to grantor agency approval prior to the reimbursement of certain costs allocated, billed, or cost applied from the Data Processing Department.

SECTION I: COSTS DISTRIBUTED THROUGH COUNTYWIDE COST ALLOCATIONS

The indirect overhead and support service costs listed in Exhibit A (attached) are formally approved as actual costs for the 2001-02 fiscal year and as estimated costs for the 2003-04 fiscal year on a "fixed with carry-forward" basis. These costs may be included as part of the costs of the county departments indicated effective July 1, 2003, for further allocation to federal grants and contracts performed by the respective county departments.

SECTION II: COSTS DISTRIBUTED THROUGH BILLING OR COST TRANSFER MECHANISMS

- 1. Employee Fringe Benefits
- 2. County Counsel
- 3. Data Processing
- 4. Automotive Services (ISF)
- 5. Communications (ISF)

- 6. Medical Insurance (ISF)
- 7. Liability Insurance (ISF)
- 8. Workers' Compensation (ISF)
- 9. Unemployment Insurance (ISF)
- 10. Vision Insurance (ISF)

In addition to Section I, which provides for services furnished but not billed, the services listed above are furnished and billed to state/local departments and agencies.

Direct charges from the above centers should be billed or cost applied in accordance with the procedures established by the county as described in its Countywide Cost Allocation Plan and may be included as part of the costs of the county departments indicated in Section I.

SECTION III: CONDITIONS

- A. LIMITATIONS: Use of the amounts contained in this Negotiation Agreement are subject to any statutory or administrative limitations and, when ultimately allocated to individual grants or contracts through the indirect cost proposals of each county department, are applicable only to the extent that funds are available. Acceptance of the amounts agreed to herein is predicated on the conditions: (1) that no costs other than those incurred by the county were included for distribution in its Countywide Cost Allocation Plan as finally accepted, and that such costs are legal obligations of the county and allowable under the governing cost principles, (2) that similar types of costs have been accorded consistent accounting treatment, and (3) that the information provided by the county that was used as the basis for acceptance of the amounts agreed to herein is not subsequently found to be materially incomplete or inaccurate.
- **B. CHANGES:** Fixed amounts contained in this Negotiation Agreement are based on the organizational structure and the accounting system in effect at the time the proposal was submitted. Significant changes in the organizational structure or changes in the method of accounting for costs that materially affect the amount of reimbursement resulting from use of the amounts in this Negotiation Agreement will require prior approval of the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.
- C. FIXED AMOUNTS: The fixed amounts contained in Section I of this agreement are based on an estimate of the costs that will be incurred during the period to which the amounts apply. When the actual costs for this period are determined, any differences between the fixed costs used as an estimate and the actual costs will be considered in a subsequent agreement.

- **D. BILLED COSTS:** Charges for the services cited in Section II will be billed or cost applied in accordance with the procedures established by the county and recorded on the books of the cost center providing the service. Such charges will be based on the actual allowable costs, as defined by OMB Circular A-87, incurred by the cost center responsible for providing the service. Any differences between the billed allowable costs and the actual allowable costs for a particular accounting period will be considered in a subsequent agreement.
- E. NOTIFICATION TO STATE AND FEDERAL AGENCIES: Copies of this document will be provided to other state and federal agencies as a means of notifying them of this approval.
- **F. SPECIAL REMARKS:** The adjustment listed for Consolidated Courts and Courts Non Rule 810 must not be used when calculating carry-forward, however, the adjustment for the newly established Public Authority IHSS must be included when calculating carry-forward in the 2005-06 Estimated Cost Allocation Plan.

| SECTION IV: ACCEPTANCE | |
|------------------------------------|---|
| county of siskiyou By Leana Dance | STEVE WESTLY CALIFORNIA STATE CONTROLLER BY MINAL DELICATION |
| LEANNA Dancer | Michael J. Havey, Chief Bureau of Payments Alex Division of Accounting and Reporting |
| Title 7/15/03 | July 18, 2003 |

Negotiated by Thomas Cotton Telephone (916) 322-8399

cc: State and Federal Agencies

Attachment

REVISED

23-Jun-03

EXHIBIT A

SISKIYOU COUNTY
COUNTYWIDE COST ALLOCATION PLAN
F/Y 2003-2004

| | F/Y 2003-2004 | | | | | | | | | | | | | |
|--------|--|----------|-----------|-----------|---------------------------------------|-------------|----------|------------|-----------|------------|-----------|----------|------------|-----------|
| | | BUILDING | EQUIPMENT | | ADMIN. | AUDITOR | | COURTHOUSE | | DATA | F/Y 00-01 | ROLL | | 2002-2003 |
| | | USE | USE | INSURANCE | | CONTROLLER | COUNSEL | & GROUNDS | TREASURER | PROCESSING | ACTUAL. | FORWARD | ADJUSTMENT | CLAIMABLE |
| | | SCHED. 1 | SCHED. 2 | SCHED, 3 | SCHED. 4 | SCHED. 5 | SCHED. 6 | SCHED, 7 | SCHED. 8 | SCHED, 10 | COST | SCHED.11 | İ | COST |
| 1001 | 101010 BOARD OF SUPERVISORS | 1,552 | 921 | 8,067 | 1,395 | 5,776 | 143,615 | 11,682 | 53 | 1,900 | 174,962 | 30,016 | | 204,978 |
| 1001 | 101040 ASSESSMENT APPEALS BOARD | 0 | 0 | 0 | 14 | 225 | 776 | 0 | 2 | 50 | 1,068 | (3,996) | | (2,929) |
| 1001 | 102020 ASSESSOR | 2,333 | 7,558 | 28,248 | 5,398 | 9,619 | 5,539 | 18,961 | 32 | 4,298 | 81,983 | 4,688 | | 86,670 |
| 1001 | 105010 ELECTIONS & REGISTRATION | 466 | 1,510 | 2,887 | 1,662 | 6,330 | 1,034 | 3,386 | 62 | (3,762) | 13,574 | (5,730) | i i | 7,845 |
| 1001 | 107030 OLD HOSPITAL BUILDING | | 2,966 | 2,580 | 0 | 0 | 0 | 0 | 0 | 0 | 5,546 | 1,086 | 1 | 6,633 |
| 1001 | 110030 SURVEYOR | 589 | 1.852 | 4,961 | 733 | 2,314 | 560 | 11,890 | 6 | (240) | 22,667 | 2,534 | 1 | 25,202 |
| 1001 | 201010 COURTS - NON RULE 810 | 8,317 | 0 | 1,075 | 1,032 | 16,541 | 0 | 45,147 | 12 | (1,507) | 70,616 | 48,985 | 1 -43,195 | 76,406 |
| 1001 | 201080 CLERK | 1,533 | 2,265 | 17,869 | 1,008 | 6,730 | 2,478 | 11,148 | 18 | (9,418) | 33,629 | (11,453) | | 22,176 |
| 1001 | 201090 GRAND JURY | 0 | 0 | 0 | 55 | 3,486 | 6,207 | 0 | 68 | o l | 9,816 | (5,583) | | 4,232 |
| 1001 | 201160 D.A. PUBLIC ADMINISTRATOR | 3,726 | 2,627 | 7,586 | 24,548 | 17,591 | 3,211 | 16,004 | 114 | 4,962 | 80,368 | 31,024 | 1 | 111,392 |
| 1001 | 201165 D.A. VICTIM WITNESS | 0 | 0 | 0 | 119 | 1.792 | 0 | 0 | 18 | 3,584 | 5,492 | (5,466) | | 27 |
| 1001 | 201166 D.A.SPOUSAL ABUSER PROSECUTION | 0 | | اه ا | 49 | 333 | | 0 | 2 | 100 | 484 | 155 | 1 | 640 |
| 1001 | 201170 PUBLIC DEFENDER | 0 | 745 | 2,799 | 1,820 | 5,817 | 0 | 0 | 46 | (328) | 10,899 | (531) | | 10,367 |
| 1001 | 201190 COURT APPOINTED COUNSEL | ة ا | 0 | 0 | 329 | 5.262 | 0 | 0 | 79 | o o | 5,670 | 5,670 | 1 | 11,340 |
| 1001 | 202010 SHERIFF-CORONER | 13,466 | 327,978 | 37,801 | 41,168 | 54,139 | 8.491 | 60,239 | 432 | 15,861 | 559,575 | (56,107) | 1 | 503,468 |
| 1001 | 202020 SHERIFF-WATER SAFETY | 1 .5, | 0 | 165 | 952 | 1,376 | l 0 | 0 | 3 | 0 | 2,496 | 266 | İ | 2,761 |
| 1001 | 202030 SHERIFF-MARIJUANA ERAD. | ة ا | ة ا | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | (4,668) | | (4,568) |
| 1001 | 202040 SHERIFF-KLAMATH PATROL | ì | ة ا | 1,948 | ĺ | | ۰ ا | 1 0 | 0 | l q | 1,948 | (424) | | 1,525 |
| 1001 | 202050 SHERIFF-MODOC FOREST | هٔ ا | ة ا | 0 | ō | 0 | ا ا | ه ا | 0 | Ó | Ò | (66) | 1 | (66) |
| 1001 | 202080 SISKIYOU NARCOTIC TASK FORCE | ة ا | 0 | 119 | 853 | 2,484 | 0 | l o | 27 | 100 | 3,582 | 566 | 1 | 4,148 |
| 1001 | 202150 CRIME RESISTANCE GRANT | ة ا | ه ا | 33 | 701 | 2,283 | ه ا | 0 | 24 | l o | 3,041 | 795 | | 3,836 |
| 1001 | 202190 MARIJUANA SUPPRESSION-TERM 6/99 | 735 | هٔ ا | 51 | 279 | 1,227 | 0 | 2,211 | 10 | lo | 4.514 | 4,218 | | 8,731 |
| 1001 | 203010 JAIL | 82.800 | 32,845 | 14,469 | 33,967 | 29,341 | ۰ ا | 13,979 | 177 | 2,656 | 210,234 | (8,644) | | 201,591 |
| 1001 | 203040 JUVENILE HALL | 4,585 | 1,593 | 3,585 | 4,747 | 10,423 | 0 | 14,087 | 111 | 0 | 39,112 | 6,613 | 1 | 45,724 |
| 1001 | 203050 PROBATION | 2,022 | 14,202 | 9,214 | 23,413 | 13,890 | 1,121 | 4,214 | 97 | 6,602 | 74,774 | 26,582 | i : | 101,356 |
| 1001 | 203070 COMPREHENSIVE YOUTH AUTHORITY | " | 0 | 165 | 1,111 | 3,333 | 0 | 0 | 27 | 0 | 4,635 | 2,342 | | 6,977 |
| 1001 | 203090 INMATE WORK PROGRAM | ه ا | 1 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | (883) | 1 | (883) |
| 1001 | 206010 AGRICULTURE COMMISSIONER | 5,131 | 62,443 | 15,268 | 7,111 | 15,343 | 86 | 42,709 | 113 | 1,487 | 149,691 | 53 | | 149,744 |
| 1001 | 206020 BUILDING DEPARTMENT | 1 0 | 7,390 | 10,327 | 1,666 | 5,731 | 754 | 0 | 18 | (1,186) | 24,701 | (810) | 1 | 23,891 |
| 1001 | 207010 RECORDER | 1,297 | 5.145 | 11,715 | 2,640 | 10,357 | 129 | 9,432 | 16 | 208 | 40,939 | 3,157 | | 44,096 |
| 1001 | 207020 EMERGENCY SERVICES | 0 | 4,295 | 33 | 474 | 1,329 | 0 | 0 | 10 | 0 | 6,141 | 3,642 | 1 | 9,782 |
| 788400 | 207040 LOCAL AGENCY FORMATION COMMISSION | 0 | 0 | 0 | | 453 | 647 | 0 | 4 | 0 | 1,104 | 797 | 1 | 1,901 |
| 1001 | 207080 PLANNING | 596 | 3,475 | 8,120 | 2,858 | 7,791 | 18,577 | 8,547 | 54 | 4,635 | 54,653 | (1,558) | | 53,095 |
| 1001 | 207090 ANIMAL CONTROL | 2,804 | 484 | 2,737 | 775 | 7,106 | 86 | 1,769 | 53 | 0 | 15,815 | 12,510 | | 28,325 |
| 1001 | 207100 PREDATORY ANIMAL | 0 | 1 0 | 33 | 270 | 635 | 0 | 0 | 0 | j 0 | 938 | 230 | | 1,168 |
| 1001 | 302010 DIRECTOR OF AIRPORTS | 0 | | 0 | 23 | 1,150 | 3,577 | . 0 | 11 | 122 | 4,883 | 1,203 | İ | 6,087 |
| 1001 | 505010 VETERAN'S SERVICE | 164 | 1 0 | 2,669 | 416 | 1,971 | 0 | 1,238 | 18 | 142 | 6,618 | 2,507 | | 9,126 |
| 2126 | 506040 COMMUNITY SERVICES COUNCIL | 0 | 0 | 0 | ļ o | 1,841 | 0 | 0 | 15 | j | 1,857 | 898 | i i | 2,754 |
| 1001 | 602010 LIBRARY | 611 | 18,198 | 33,302 | 8,322 | 17,161 | Ö | 4,600 | 184 | 57,354 | 139,733 | 54,175 | | 193,908 |
| 1001 | 603010 TULELAKE FARM ADVISOR | 0 | 0 | 33 | 234 | 1,258 | 0 | 0 | 13 | 0 | 1,539 | (7,686) | | (6,148) |
| 1001 | 603020 YREKA FARM ADVISOR | 867 | 1,329 | 2,671 | 657 | 3,083 | 0 | 4,436 | | 1 0 | 13,081 | (58) | 1 | 13,024 |
| 1001 | 702010 MUSEUM | 0 | 0 | 4,185 | 557 | 1,566 | 0 | . 0 | 18 | 0 | 6,327 | 3,323 | 1 | 9,650 |
| 2102 | 207070 FISH & GAME | 0 | . 0 | | 16 | 820 | 0 |] 0 | _ | 0 | 844 | (324) | 1 | 520 |
| 2103 | 301010 ROAD | 1 0 | 0 | 5,750 | 37,281 | 73,834 | 8,469 | 2,526 | 465 | 29,664 | 157,990 | 8,822 | | 186,811 |
| 2106 | 204010 GENERAL COUNTY FIRE | 0 | | '0 | 452 | 1,831 | 0 | 0 | 10 | 0 | 2,292 | 1,220 | 1 | 3,513 |
| 2108 | 401060 TOBACCO PREVENTION | 0 | 0 | 33 | 311 | 1,967 | 129 | 0 | 18 | 83 | 2,541 | 425 | | 2,967 |
| 2110 | 201110 D.A. FAMILY SUPPORT | 0 | 0 | 1,847 | 17,467 | 35,991 | 2,608 | 0 | 4,221 | 22,064 | 84,198 | 21,750 | i | 105,948 |
| 2120 | 501010 HUMAN SERVICES ADMINISTRATION | 26,528 | 0 | 5,249 | 25,625 | 73,468 | 10,969 | 43,566 | | 33,220 | 220,226 | 29,207 | i | 249,432 |
| 2121 | 401010 HEALTH DEPARTMENT | 2,555 | 0 | 1,500 | 9,976 | 40,424 | 4,159 | 16,801 | 178 | (4,535) | 71,058 | 900 | | 71,958 |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |

SISKIYOU COUNTY COUNTYWIDE COST ALLOCATION PLAN F/Y 2003-2004

EXHIBIT A

23-Jun-03

REVISED

| | F/Y 2003-2004 | | | | | | | | | | | | | |
|------|---|----------|-----------|-----------|----------|------------|----------|------------|-----------|------------|-----------|-----------|------------|-----------|
| | | BUILDING | EQUIPMENT | T | ADMIN. | AUDITOR | | COURTHOUSE | | DATA | F/Y 00-01 | ROLL | <u> </u> | 2002-2003 |
| ŀ | i | USE | USE | INSURANCE | | CONTROLLER | | | TREASURER | PROCESSING | ACTUAL | FORWARD | ADJUSTMENT | CLAIMABLE |
| | | SCHED. 1 | SCHED. 2 | SCHED.3 | SCHED. 4 | SCHED. 5 | SCHED. 6 | SCHED.7 | SCHED. 8 | SCHED. 10 | COST | SCHED.11 | 1 | COST |
| 2121 | 401012 IMMUNIZATION ASSISTANCE PROG. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | (307) | 1 | (305) |
| 2121 | 401015 LOCAL ENFORCEMENT AGENCY/SAN | | i o | 0 | 0 | 97 | 0 | 0 | 0 | 1,388 | 1,485 | 1,033 | | 2,519 |
| 2121 | 401080 CHILD HEALTH & DISABILITY | 1 0 | 1 0 | 1 01 | 0 | 14 | 0 | l o | 0 | 1.388 | 1,402 | 807 | | 2,210 |
| 2121 | 401081 LEAD | ه ا | 1 0 | 0 | 0 | 1 0 | 0 | l o | 0 | 100 | 100 | 73 | 1 | 173 |
| 2121 | 401090 WOMEN, INFANTS & CHILDREN | ا ه | | 119 | 827 | 3,905 | 0 | ٥ | 42 | 256 | 5,149 | 4,273 | | 9,422 |
| 2121 | 401091 MATERNAL & CHILD HEALTH | ة ا | 0 | اه ا | l o | | Ó | ٥ | 1 | 1,388 | 1,424 | 331 | | 1,755 |
| 2121 | 401092 PERINATAL OUTREACH PROGRAM | ة ا | 0 | اه ا | l o | | ō | 0 | 0 | 744 | 744 | 130 | | 874 |
| 2121 | 403010 CALIFORNIA CHILDREN'S SERVICES | 1 6 | ه ا | ا ا | Ó | 55 | 0 | 1 6 | 1 1 | 1.388 | 1,445 | 17 | | 1,461 |
| 2122 | 401030 BEHAVIORAL HEALTH | ة ا | 1 0 | 3,020 | 22,236 | | 13,318 | آ ا | 486 | 4.840 | 91,832 | (30,375) | | 61,457 |
| 2122 | 401100 ALCOHOL ABUSE | ة ا | | 808 | 5,954 | 15,680 | 0 | آ آ | 128 | | 22,569 | 5,447 | | 28,016 |
| 2122 | 401130 PERINATAL SUBSTANCE ABUSE | 1 0 | l ō | 203 | 1,723 | | ō | هٔ ا | 60 | 1 0 | 8.594 | 8,403 | ı | 16,996 |
| 2122 | 401140 SYSTEM OF CARE-B.HEALTH | 1 0 | i | 0 | 0 | 69 | ŏ | هٔ ا | 0 | l ő | 69 | (3,643) | 1 | (3,573) |
| 2122 | 501040 MULTI AGENCIES PREVENTION B.H. | ا م | ا م | ا م | ŏ | | ŏ | ا آ | ا ڏ | 1 0 | 1 6 | (5,294) | ł | (5,294) |
| 2123 | 401065 CA CHILDRENS AND FAMILIES FIRST | ا آ | ا م | ا أ | ā | 4,063 | ō | ة ا | 38 | 1 0 | 4,101 | 3,564 | Ī | 7.665 |
| 2302 | 201168 D.A. STATUTORY RAPE VERTICAL | ة ا | ا آ | ا م | 295 | | آ آ | 1 0 | 7 | 5,802 | 7,140 | 6,440 | | 13,580 |
| 2306 | 201169 D.A. VIOLENCE AGAINST WOMEN | l ŏ | ا آ | 0 | 329 | | Ō | ō | 6 | 5,802 | 7,285 | 5,471 | 1 | 12,757 |
| 2307 | 506050 JOB CREATION INVESTMENT FUND GRANT | 1 6 | l ŏ | 0 | 2 | | ō | ا آ | 1 0 | 100 | 121 | (469) | | (348) |
| 2501 | 205010 SISKIYOU CO. FLOOD CONTROL | 1 6 | ة ا | o | 723 | | 1,595 | ō | 27 | (1,507) | 4,770 | (889) | t | 3,881 |
| 2502 | 401050 AIR POLLUTION | i n | آ ا | اه | 220 | | 4,116 | o o | 38 | 84 | 8,411 | (12,664) | | (4,253) |
| 2504 | 402040 C.S.A. #3 | i | 1 0 | ا ا | 79 | | 0 | ه ا | 2 | 1 0 | 3,269 | 1,334 | | 4,604 |
| 2505 | 303020 LOCAL TRANS, ADMINISTRATION | i o | ا آ | 0 | 42 | | ه ا | ه ا | 9 | Ì | 1,150 | 1,512 | i i | 2,663 |
| 2506 | 303030 REGIONAL TRANS, PLANNING | 1 0 | ة ا | 0 | 360 | | ō | ٥ | 12 | (1,507) | | (1,909) | į. | (1,482) |
| 2508 | 204034 C.S.A. #4 | ا ا | l ŏ | 0 | 2 | | 259 | ٥ | 1 | 0 | 598 | 417 | | 1,015 |
| 2509 | 404040 CSA #5 | 1 0 | | 0 | 203 | 862 | 16,853 | 0 | 2 | . 0 | 17,920 | 2,533 | 1 | 20,453 |
| 2551 | 204035 C.S.A. #4 - HAMMOND RANCH | 0 |]. 0 | 0 | 22 | 2,493 | ٥ | | 18 | l 0 | 2,533 | 755 | 1 | 3,289 |
| 2552 | 204036 CSA #4 - MCCLOUD FIRE | 0 | 0 | 0 | 43 | 1,691 | ٥ | 0 | 1 | l 0 | 1,735 | 552 | 1 | 2,286 |
| 5230 | 302020 BUTTE VALLEY AIRPORT | 0 | | 0 | 8 | 251 | l o | 0 | 2 | 1 0 | 262 | (37) | 1 | 225 |
| 5230 | 302030 HAPPY CAMP AIRPORT | 0 | | | 9 | 620 | ٥ | 0 | 10 | 0 | 639 | 90 | 1 | 729 |
| 5230 | 302040 SCOTT VALLEY AIRPORT | 0 | . 0 | 0 | 10 | 555 | 0 | 0 | 5 | l | 571 | 118 | | 689 |
| 5230 | 302050 SISKIYOU COUNTY AIRPORT | ۱ ٥ | 1 0 | 0 | 66 | 1,544 | 0 | 15,975 | 8 |) o | 17,593 | 14,947 | | 32,541 |
| 5230 | 302060 WEED AIRPORT | 0 | 1 0 | 0 | 15 | 596 | 0 | 0 | 6 | 0 | 617 | 27 | | 644 |
| 5350 | 404010 SANITATION (ENT) | 0 | 1 0 | 154 | 4,153 | 21,900 | 7,176 | 0 | 14,944 | (1,604) | 46,723 | 1,318 | | 48,042 |
| 5350 | 404110 USED OIL OP GRANT | 1 0 | | 0 | | 83 | 0 | | 0 | } ``o` | 83 | 83 | | 166 |
| 5350 | 404114 TIRE RECYCL'G & AMNSTY | 0 | | 0 | 2 | 25 | 0 | . 0 | 0 | 0 | 27 | 27 | ı | 53 |
| 5350 | 404116 USED OIL RECYCLING GRANT | 0 | 1 0 | 0 | 75 | 910 | 0 | 0 | 7 | 0 | 992 | 577 | ı | 1,589 |
| 5350 | 404119 HOUSEHOLD HAZARDOUS WASTE | 0 | 0 | 0 |) 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 5660 | 303010 S.T.A.G.E. (ENT) | 6,632 | 0 | 615 | 3,353 | 11,806 | 0 | 5,626 | 79 | (3,736) | 24,376 | (1,195) | | 23,181 |
| 8101 | 110070 AUTOMOTIVE SERVICE (ISF) | 18,028 | 0 | 306 | 1,385 | | 0 | 5,760 | 36 |) 0 | 32,731 | 2,272 | I | 35,003 |
| 6103 | 106020 COMMUNICATIONS (ISF) | 17,325 | 0 | 349 | 1,197 | 6,072 | 0 | 8,856 | 46 | 0 | 33,854 | (11,460) | | 22,395 |
| 6106 | 110012 RISK MANAGEMENT-LIABILITY (ISF) | 0 | 0 | 0 | 201 | 3,465 | 11,250 | 0 | 20 | 0 | 14,936 | (100,299) | | (85,363) |
| 6107 | 110014 RISK MANAGEMENT-UNEMPLOYMENT (ISF) | 0 | 0 | 0 | 101 | 385 | 0 | | 1 |) 0 | 488 | 140 | | 627 |
| 6108 | 110016 RISK MANAGEMENT-WORKERS COMP (ISF) | . 0 | 0 | 0 | (8,154 | 4,768 | 0 | 0 | 5 | [0 | (3,381) | (672) | 1 | (4,053) |
| 6109 | 110018 MEDICAL INSURANCE (ISF) | 0 | 0 | 0 | 3,734 | | 0 | 0 | 3 | 0 | 42,961 | 2,804 | 1 | 45,765 |
| 6120 | 110019 VISION INSURANCE (ISF) | | 1 0 | 1 0 | 87 | 785 | 0 | 0 | 0 | 1 0 | 872 | 304 | Ī | 1,175 |

SISKIYOU COUNTY COUNTYWIDE COST ALLOCATION PLAN F/Y 2003-2004

EXHIBIT A

23-Jun-03

REVISED

| | | 777 2003-2004 | BUILDING | EQUIPMENT | T | ADMIN. | AUDITOR | COUNTY | COURTHOUSE | | DATA | F/Y 00-01 | ROLL | T | 2002-2003 |
|-------------|--------|--------------------------------------|-----------|-----------|-----------|----------|------------|-----------|------------|-----------|------------|-----------|-----------|----------------|----------------|
| [| | | USE | USE | INSURANCE | | CONTROLLER | COUNSEL | & GROUNDS | TREASURER | PROCESSING | ACTUAL | FORWARD | ADJUSTMENT | CLAIMABLE |
| ł | | | SCHED. 1 | SCHED, 2 | SCHED. 3 | SCHED. 4 | SCHED. 5 | SCHED. 6 | | SCHED. 8 | SCHED, 10 | COST | SCHED.11 | / DOGG / MILIT | COST |
| 6140 | 110017 | HEALTH INSURANCE - DENTAL | 00.1.22.1 | 0 | 001111111 | 187 | | 0 | 00112011 | 0 | 0 | 1,334 | 0 | + | 1,334 |
| 788107 | | JUVENILE DEPENDENCY GRANT | " | ۱ ، | 1 0 | ۱۰۰٬ | 1,170 | , | ı ö | ő | 1 % | 1,357 | (1,110) | i | (1,110) |
| 788107 | | ACCESS TO VISITATION GRANT | ا م | ۱ ٪ | , | | 20 | , | , | , | ۱ ، | 20 | (77) | 1 | |
| 788107 | | CALIFORNIA DRUG COURT PROJECT | ١ | l š | | ١ | 40 | , | , | ١ | 100 | 100 | (248) | | (56) (148) |
| 788107 | | JUVENILE ADDICTION COURT | | , , | 33 | ١ | 702 | | , | , | 1 100 | 735 | 735 | | |
| 788107 | | COURT COMMISSIONER | 1 | | 66 | 1 🖁 | 970 | | ٥ | | 1 0 | 1 | | 1 | 1,469 |
| 788107 | | | " | | 33 | , , | 371 | , n | , | 0 | 1 2 | 1,036 | (1,699) | | (662) (843) |
| | | | 🤘 | | | 7.700 | | | | 44.005 | 1 | 404 | (1,247) | | |
| 788107 | | CONSOLIDATED COURTS | 1 0 | 0 | 1,963 | 7,762 | 72,169 | 8,448 | 13,793 | 11,025 | 268 | 115,427 | (29,360) | 43,195 | 129,261 |
| 788107 | | | 1 0 | 0 | 0 | 0 | 1 | | | _0 | " | | (14) | 1 | (14) |
| 788200 | | P.S.A. #2 | 0 | 0 | 0 | 0 | | 0 | 0 | 72 | (84) | 6,348 | 2,602 | | 8,949 |
| 782100 | | ETNA CEMETERY DISTRICT | 1 0 | 0 | 0 | 0 | 2,599 | 0 | 0 | 12 | 0 | 2,611 | 2,611 | | 5,222 |
| 782200 | | FT JONES CEMETERY DISTRICT | 1 0 | 0 | 0 | 0 | 1,603 | 0 | 0 | 16 | 0 | 1,619 | 1,619 | | 3,239 |
| 782300 | | HAPPY CAMP CEMETERY DISTRICT | , 0 | 0 | 0 | 0 | . 1,266 | 0 | 0 | 14 | 0 | 1,280 | 1,280 | 1 | 2,559 |
| 782400 | | HORNBROOK CEMETERY DISTRICT | 1 0 | 0 | 0 | 0 | 1,911 | 0 | 0 | 24 | 0 | 1,935 | 1,935 | | 3,871 |
| 782500 | | LAKEVIEW CEMETERY DISTRICT |) 0 | 0 | 0 | D | 716 | 0 | . 0 | 6 | , o | 722 | 722 | 1 1 | 1,445 |
| 782600 | | PICARD CEMETERY DISTRICT | 0 | 0 | 0 |) 0 | 960 | 0 | 0 | 8 | 1 0 | 968 | 968 | 1 | 1,936 |
| 782700 | | SHASTA VALLEY CEMETERY DISTRICT | 0 | 0 | 0 | 0 | 3,936 | 0 | 0 | 35 |] 0 | 3,971 | 3,971 | | 7,942 |
| 783000 | | BUTTE VALLEY FIRE PROTECTION DIST | 0 |] 0 | 0 | 0 | 1,772 | 0 | 0 | 23 | 0 | 1,794 | 1,794 | | 3,589 |
| 783100 | 204030 | COPCO LAKE FIRE PROTECTION DIST | 0 | 0 | , 0 |) 0 | 836 | 0 | 0 | 9 | 1 0 | 845 | 845 | 1 | 1,691 |
| 783200 | | DUNSMUIR FIRE PROTECTION DIST | , 0 | 0 | 0 | 0 | 2,849 | 0 | 0 | 23 | } 0 | 2,872 | 2,872 | 1 1 | 5,744 |
| 783300 | | GAZELLE FIRE PROTECTION DIST | 0 | 0 | 0 | 0 | 864 | 0 | 0 | 9 | , 0 | 873 | 873 | 1 1 | 1,746 |
| 783400 | 204030 | GRENADA FIRE PROTECTION DIST | 0 | 0 | 0 | 0 | 1,637 | 0 | 0 | 19 | 0 | 1,656 | 1,656 | 1 1 | 3,312 |
| 783500 | 204030 | HAPPY CAMP FIRE PROTECTION DIST | | 0 | 0 | 0 | 1,657 | 388 | 0 | 22 | 0 | 2,067 | 2,067 | 1 | 4,135 |
| 783600 | 204030 | HORNBROOK FIRE PROTECTION DIST | 0 | 0 | 0 | 1 0 | 1,115 | 0 | 0 | 11 | 0 | 1,128 | 1,126 | | 2,252 |
| 783700 | 204030 | MONTAGUE FIRE PROTECTION DIST | 1 0 | 0 | | 0 | 1,522 | 0 | 0 | 1 | 0 | 1,522 | 1,522 | | 3,045 |
| 783800 | 204030 | MT SHASTA FIRE PROTECTION DIST | 0 | i o | 1 0 | 0 | 3,691 | 1,185 | 0 | 19 | | 4,896 | 4,896 | 1 | 9,791 |
| 783900 | 204030 | SCOTT VALLEY FIRE PROTECTION DIST | | l o | 0 | | 2,786 | 560 | 0 | 41 | | 3,387 | 3,387 | 1 | 6,774 |
| 784000 | 204030 | SO YREKA FIRE PROTECTION DIST | 0 | 1 0 | | i o | 1,919 | 0 | 0 | 24 | . 0 | 1,943 | 1,943 | | 3,886 |
| 784100 | 204030 | TULELAKE FIRE PROTECTION DIST | 1 0 | ه ا | 0 | l o | 2,676 | 0 | 0 | 26 | 0 | 2,702 | 2,702 | 1 1 | 5,404 |
| 784300 | | MAYTEN FIRE PROTECTION DIST | l o | 0 | 0 | 0 | | 0 | 0 | 11 | 1 0 | 2,358 | 2,358 | 1 1 | 4.716 |
| 785300 | | HAPPY CAMP SANITARY DISTRICT | 1 0 | 1 0 | | 0 | | ĺ | 0 | 55 | | 3,616 | 3,616 |] | 7.231 |
| 786500 | | DUNSMUIR RECREATION DISTRICT | l õ | l o | 1 0 | o | | 86 | Ŏ | 52 | l 0 | 3.858 | 3,858 | 1 1 | 7,716 |
| 786510 | | MT SHASTA RECREATION DISTRICT | ا ، | i o | 0 | o | | 1,250 | 0 | 124 | 1 0 | 9,543 | 9.543 |]] | 19,086 |
| 786520 | | WEED RECREATION DISTRICT | ة ا | ا ٥ | 1 0 | ŏ | | 991 | ة ا | 53 | l ō | 4,726 | 4,726 | 1 | 9,451 |
| 787540 | | BUTTE VALLEY RCD | آ آ | l ň | 1 6 | ŏ | | 'n | آ آ | 1 0 | 1 | 28 | 28 | 1 1 | 55 |
| 787550 | | | ۱ ۵ | ١ ، | ١ ، | ŏ | 1 | ň | آ آ | 10 | l . | 1.096 | 1.096 | 1 1 | 2,193 |
| 787560 | | SISKIYOU RESOURCE CONS. DISTRICT | ة ا | 1 0 | ا ، | ٥ | 1,000 | ľ | | 170 | 1 6 | 11,505 | 11,505 | 1 1 | 23,010 |
| 1 .5,000 | | SCHOOLS | 1 6 | 1 6 | 1 6 | ا ، | | (2,956) | ة ا | 66,370 | l n | 65,540 | 5.656 | 1 | 71,196 |
| 2127 | | PUBLIC AUTHORITY - IHSS | 1 6 | | 1 6 | 1 6 | 2,120 | 1 (2,000) | | 00,570 | 1 , | 1 ~ | 3,030 | 8,949 | 8,949 |
| [2127] | | ALL OTHERS | 9.075 | 234,057 | 17,851 | 1,046 | 11,157 | 5,258 | 74,771 | 83 | 1 , | 353,299 | (24,851) | . 0,545 | 328.448 |
| | | IGRAND TOTAL | 213,737 | 733,878 | 274,615 | 310,776 | | 293,002 | 473,341 | 102,909 | 183,409 | 3,458,356 | 118,866 | 8,949 | 3,584,171 |
| 1 | | Service to Service (batencing only) | 3,193 | | | 27.688 | | | | | 1 ,03,409 | 3,400,356 | 110,000 | 0,949 | 3,304,171 |
| <u> </u> | | Detaile to service (paraticing only) | 216,930 | 782.253 | 316,628 | 338.464 | | 333.848 | 498,933 | 104,804 | 183,409 | 3,456,356 | 118.866 | 8,949 | 3,584,171 |
| l | | | £16,930 | 1 (82,253 | 310,028 | 338,404 | 1 910,994 | 333,848 | 1 490,933 | 104,804 | 183,409 | 3,400,300 | 118,866 [| 8,9491 | 3,584,171 |

General Fund Total Other than General Fund Total Not Billed 1,979,982 1,047,931 556,258 3,584,171

2. ADJUSTMENT FOR NEW DEPARTMENT EFFECTIVE 2003-04



One-time adjustment and will not be used when calculating Carryforward for 2005-06 Plan
 Courts- Non Rule 810 (1001-201010) is a separate operating department used to accumulate costs not reimbursed by the Courts